

# NYHETSBLAD

## afu

ARKIVET FÖR UFO-FORSKNING

# NEWSLETTER

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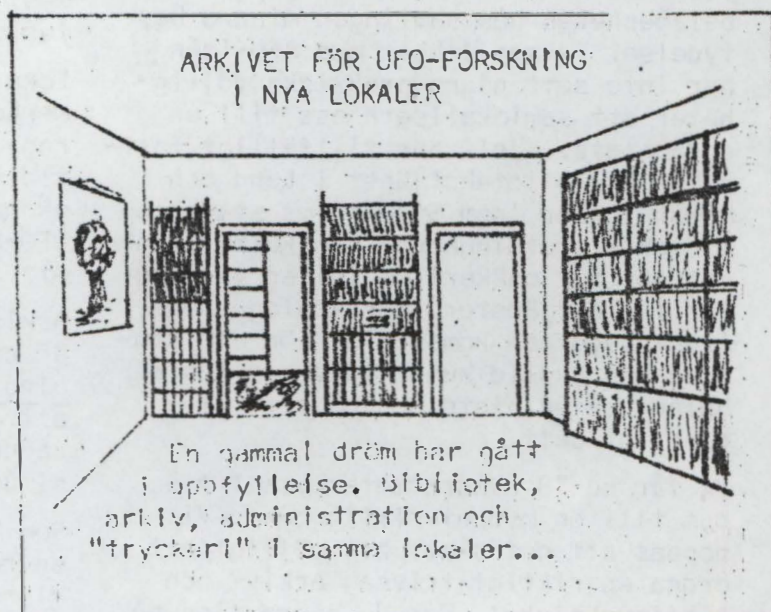
### *The esoteric intervention theory*

a preliminary source study

### *The continued story of the Imjärvi skiers*

part 2

“ drawing of woman entity Aarno claims contacted him /from UFOAIKA/





## AFU: S NYHETSBLAD

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### Organ för:

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INFORMATION - DOKUMENTATION

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Arkivet för UFO-forskning (AFU) är en ideell, privatfinansierad stiftelse med huvuduppgift att bygga upp och driva ett arkiv och bibliotek för litteratur om oidentifierade flygande föremål.

Vi är mycket tacksamma för gåvor i form av böcker, tidskrifter och annat material med anknytning till UFO-temat, eller för ekonomiska bidrag till vår bokfond för inköp av litteratur.

Enskild person kan vinna tillgång till AFUs specialbibliotek samt få boklistor, låneregler och nyhetsblad (3 nr/år) genom att inbetala en årlig låneavgift (f.n. minst 35 kr/år) till vårt postgiro. Lån kan ske genom postbefordran.

Förening, bibliotek eller annan institution äger ej rätt till lån men kan få nyhetsbladet genom att betala 25 kr/år.

Eftertryck tillåtes med angivande av källa: AFUs nyhetsblad, Box 11027, 600 11 Norrköping 11.

## NY LOKAL OCH NY ADRESS

När detta försenade nummer av AFUs nyhetsblad når läsaren pågår som bäst utrustning av, och inflyttning i, vår nya bibliotekslokal i Norrköping. Efter flera års sökande i Stockholmsområdet - där höga hyror och olämpliga lägen avskräckt - har vi nu beslutat att i bästa myndighetsstil utlokalisera verksamheten.

AFU:s bokutlåning sker i regel per post och därför har den geografiska belägenheten hos samlingen mindre betydelse. Vi som jobbar med AFU-idén har inte sett några praktiska möjligheter att samlokalisera oss till en enda plats. Kjell har tillfälligt fastnat hos Bibliotekstjänst i Lund och Håkan jobbar inom Stockholms stadsbibliotek - prutningarna inom kulturväsendet gör det osäkert om (eller var) de får fasta tjänster. Norrköping blev i det läget en kompromiss för att samlingarna skulle kunna förvaras i sin helhet på en plats och på ett tillgängligt sätt.

Vi får nu 38 kvadratmeter yta i två rum till en mycket rimlig hyra. Vi hoppas att det skall bli möjligt att ordna en riktigt trivsamt arkiv- och bibliotekslokal. Har du några tips på

billiga (helst gratis!) inredningsdetaljer (hyllor, förvaringsmöbler etc), eller vill hjälpa till med arbetet hör gärna av dig till någon av oss. Vi behöver nu någon/några i Norrköpingsregionen som kan ställa upp med främst administrativa jobb (bokutskick, korrespondens, distribution av nyhetsblad, katalogisering och ordnande av samlingarna o.s.v.) Betalning? Ja, du får ju tillgång till Sveriges förmodligen mest omfattande samling av UFO-litteratur....

Lokal, el och försäkring innebär en merkostnad på cirka 200:-/månad. Bidrag, i alla former, är därför som alltid mycket välkomna. En avlastning på ekonomin har skett genom att AFU och UFO-Sverige nu delar på kostnaden för ett och samma pressklippsabonnemang.

Arkivet för UFO-forsknings nya adress är nu: AFU, Box 11027, 600 11 Norrköping. Vi ber alla observera detta så att postpersonalens arbete med efterskickningar kan nedbringas till ett minimum.

Som bilaga med detta nummer skickar vi en reklamfolder vi låt trycka i somras. Vi hoppas att du kan använda den för att göra litet PR för oss. Vill du ha

ytterligare exemplar att använda inom din grupp/förening, bland vänner och bekanta eller vid offentliga arrangemang så är det bara att kontakta oss.

Du som följt nyhetsbladet de senaste åren har säkert märkt att vi mer och mer gått över till att skriva på engelska. I detta nummer har vi mycket litet på svenska, vilket är en medveten målsättning. Vi tycker att svensk ufologi behöver ett språkrör utåt, och dessutom får vi för varje nytt nummer ett allt finare resultat i form av utbyten med utländska UFO-forskare och tidskrifter.

Vi tänker inte ge oss in i den svenska tidskriftskonkurrensen. Även om vi får in oerhört intressant material som skulle räcka till en "superbra" över-

sättningstidskrift, så är detta inte mödan värt. Istället kommer vi att placera en del artiklar i andra tidskrifter, typ Sökaren och UFO-Sverige-Aktuellt.

Våra största satsningar i framtiden blir:

- att ordna och katalogisera samlingarna,
- nyhetsbladet på engelska med recensioner och informativa artiklar om svensk ufologi och svenska fall.
- internationella kontakter,
- specialprojekt typ:supplement till Svensk UFO-bibliografi, spökflygarforskningen, etc.

Trots "angliseringen" hoppas vi på fortsatt stöd från alla svenska vänner!

Anders Liljegren

## OM UFOLOGISKA SÄLLSKAPET

UFO-föreningar är idag ingen ny och unik företeelse i samhället. De har blivit en del av "kulturutbudet" - en folkrörelse i miniatyr. Det är därför inte helt oväntat att forskare börjar intressera sig för UFO-rörelsen som sådan. Här finns ett intressant och tämligen obearbetat område för historiker, sociologer och psykologer.

En klar trend i den internationella UFO-forskningen är ett stigande intresse för fenomenets sociologiska och psykologiska sidor. Klassiska studier är t ex Leon Festinger's "When prophecy fails", som dokumenterar uppgång, nedgång och fall hos en apokalyptisk UFO-kult i USA.

Den finlands-svenske ufologen Heikki Virtanen är den förste att utföra en studie av det på sin tid mycket livaktiga ufologiska Sällskapet (IS). Arbetet är en 2-betygsuppsats vid Institutionen för Folklivsforskning. Heikki har intervjuat 10 personer vilka alla varit med i eller påverkat föreningen. Utifrån detta material samt de sparsamma tryckta källor som finns tillgängliga har han försökt ge en historik över sällskapet.

Någon detaljerad skildring är det förvisso inte (18 s) utan snarare en skissartad beskrivning. IS verkade mellan 1957-1969 och var en ganska typisk produkt av 50- och 60-talens ufologi. Adamski var ledstjärnan och många av medlemmarna var också spiritualister, teoso-

fer eller liknande.

IS var huvudsakligen en föredragsklubb och fältstudier av fall hörde till undantagen. Sällskapets "guldålder" anses vara 1961-63 då ingenjör Ivan Troeng var ordförande. Under denna tid startades tidskriften Tid och Rum. I pressen märktes speciellt aktioner som telegrammen till Kennedy och Erlander angående kärnvapenproven.

Vid årsmötet 1964 valdes Ernst Linder till ordförande. Flera utländska föreläsare besökte sällskapet under Linders tid. Den kanske mest uppmärksammade var major Wayne Aho som besökte Sverige i samband med en UFO-flap 1965. Han intervjuades bl a i svensk TV.

IS verksamhet upphörde 1969 i och med att Linder inte kallade till årsmöte. Formellt är dock föreningen ännu inte upplöst. Trolligt är väl att IS ändå inom en tid skulle ha självdött såvida man inte radikalt ändrat inställningen till UFO. Rehns böcker samt bildandet av Riksorganisationen UFO-Sverige och GICOFF markerade en ny inriktning i UFO-frågan.

Heikkis studie ger mersmak. Förhoppningsvis kommer flera att axla samma mantel. En historisk exposé över hela den svenska UFO-rörelsen vore värdefull.

Håkan Blomqvist

Heikki Virtanen: Ufologiska Sällskapet i Stockholm 1957-1969. - Institutet för Folklivsforskning, Stockholms universitet, 1980. - 18 s.



## SVENSK PRESSKRÖNIKA

Planet flög vidare trots att piloterna försvunnit spårlost! En ny förteansk verklighetsrysare av Jan Ove Sundberg i Saxons nr 13/1980.

Utomjordiskt på Franzénskolan. Ett 20-tal åhörare deltog vid en Informationskväll i Härnösand den 5/5, anordnad av UFO-Sundsvall. (Västern. Alleh. 800506).

Är Stigs metallbitar beviset för att UFO existerar? Anders Palm "tuggar om" Väd-dö-fallet i Saxons nr 17/80.

Mötte rymdvarelse. Öländska Borgholms egen UFO-pensionär Gunnar Schelin publicerar en ny humanoid-historia i Ö-landsbladet, 800506. Varelsen, 150 cm lång, gled fram på 20 cm höjd över vägkanten bara någon meter från den anonyme sagesmannens bil. Hur många händelser av detta slag skall lämnas odokumenterade innan det inom svensk "UFO-forskning" dyker upp någon Jenny Randles eller Allen Hendry...?

Martin, 13 - Trelleborgs UFO-ombud. Jodå, Martin Larsson, 13 år, rapporterar in UFO-händelser till UFO-Sverige. Det ska böjas i tid... (Arbetet, 800527).

Välkommet om "tefat". Nalle Weinstock kortrecenserar uppslagsboken "Naturligt-övernaturligt" som ingår i När-Var-Hur-serien. (Eskilstuna-Kur, trol. maj).

Kan man göra en uppslagsbok om "sant som inte finns?" Leif Janzon har i nu saligen avsmnade Reportage (nr 15) kritiska synpunkter på sistnämnda uppslagsbok, som författats av en 25-årig dansk programmerare, Poul Fersling: "Vi föregivet rationella västerlänningar måste läsa om detta märkliga med utgångspunkt från att vi inte tror på det. Och jag har bara mött en bok som uppfyller det kravet: den snällrike engelsmannen Colin Wilsons "The Occult"". (Fackfolk bedömer "Naturligt-övernaturligt" som värdefull. AFU ges i boken en oförtjänt fin presentation - bättre PR för vår verksamhet hade vi själva aldrig ens vågat oss på att formulera!)

Besökare från kosmos. Fin reklam får AFU även i Boris Jungkvists nya "Besökare från kosmos", som recenserats av en rad UFO-/rymdskribenter:

Roland Adlerberth i Bibliotekstjänsts sambindning: "Själv läste jag boken med stort nöje, men bör väl i sammanhanget

erkänna att jag själv tror att det faktiskt är något i luften som surrar, även om jag inte är säker på att det är rymdvarelser det rör sig om".

Anders Palm i Fib/Aktuellt nr 31/80: "..."spännande och medryckande...fullproppad med fakta om 100-tals UFO-fall...Den som är intresserad...garanteras en givande läsning".

Calle Mathisson, UFO-skribent i Blekinge Läns Tidning (800603): "...Han är saklig, kunnig och välformulerad...Kort sagt boken är en välskriven problemorientering".

Karl G Fredriksson, som tidigare bedömt Rehns böcker i Nerikes Allehanda (800628): är mer skeptisk - hans ständiga undran i sina recensioner tycks vara "vad som driver" ufologer. Han analyserar trosivern: "Hela tiden finns, mer eller mindre dold, föreställningen om att de varelser som byggt de flygande tefaten är högre varelser, att beundra och vörda, kanske frukta eller underkasta sig, som gudar. Och då hyllar man något slags teknokratisk religion även om man inte själv är medveten om det".

Stig Aggestad, Folkets UFO-skribent säger (800520): "För den obevandrade blir innehållet stundtals plottrigt, rörigt eller fyllt av återkommande upprepningar. Något som dock väl kompenseras av det bitvis högtintressanta innehållet".

Lennart Karstorp i Skånska Dagbladet (800514) är imponerad av Jungkvists för-måga att samla fakta", samt "minst lika imponerad av hans sätt att presentera dem, mästerligt!"

Bengt Axelsson, slutligen, tar i Falu-Kuriren (800425) upp mänsklighetens oförmåga att erkänna UFO-problemet och konstaterar att "UFO:s förnekare lär inte läsa den... alla de vittnesbörd Jungkvist lägger fram skulle säkerligen skaka om åtskilliga skeptiker. Bättre då att strunta i alla vittnesbörd och leva lugn i sin (o)tro".

Boris Jungkvist gör f.ö. ett egenporträtt i en artikel i Svensk Bokhandel, nr 3/80.

Johannes von Buttlar's från tyskan översatta bok UFO-fenomenet (Berghs) lär väl inte få så många recensioner (i varje fall inte med förlagets njugga politik när det gäller recensionsex!). I Bibliotekstjänsts sambindning anmäls boken av



tvenne recensenter. Bengt Bengtsson, 32-årig sjukgymnast verksam vid Västerviks sjukhus, har kritik: "Innehållet presenteras vinklat... 1970-talets ufologiska forskning med främst Keel och Vallée som banbrytare, nonchaleras av författaren. För von Buttlar obekväma ufologer avfärdas alltför lättvindigt. Boken har ringa vetenskaplig betydelse. Serlösa ufologer hittar föga av värde i den". Hans-Olof Olsson, bibliotekschef (51) i Mjölby: "K. Gösta Rehns och Eugen Semitzjovs böcker ger mer tillförlitlig information om problemen".

Borlänge Astronomiska Förening (BAF) har bildats av tolv unga amatörastronomer med Björn Stalin i spetsen. Flera i föreningen har haft egna UFO-observationer. Man ger även ut en egen tidning (Borlänge Tidning, 800617).

Söderköpings UFO-Förening som bildats av Johan Bewemyr och Leif Åstrand visade i juni en egen utställning på den lilla östgöta stadens bibliotek. Föreningen är nära lierad med UFO-Information i Skänninge. (Norrk. Tidningar, 800619).

De kommer på knä för att bli välsignade i Änglabyn. Tommy Mardell om portugisiska Fatima, 63 år efter de märkliga fenomenen där. (Femina, nr 27/80).

Gösta doktorerar på pollen. Gösta Carlsson har skrivit en doktorsavhandling, artikel av Michael Levy i Saxons 27/80.

UFO-Sveriges nya tidskrift UFO-Sverige-Aktuellt anmäls på flera platser i pressen. Lokala Sala Allihanda och VLT är först. (800626) med att presentera den nya redaktionen. Första numret trycktes i 9000 ex och finansierades genom en insamling. "...Vi vill.. gärna ha mer ifrågasättande artiklar, så att det blir mer debatt kring ämnet", säger den nya tidskriftens chefred. Håkan Ekstrand till hemortstidningen i Sala. Göteborgs-Postens Allan Fredriksson tar under rubriken "Kulblixtar ur jordens inre" fasta på Ragnar Forshufvuds artikel i det första numret: "Heder åt UFO-Aktuellt som ger plats åt så hädiska inslag mitt bland alla hängivna vittnesbörd..." (800706).

Eskilstunatidningen Folket (800707) kommenterar schismen inom UFO-Sverige och menar att materialet i den nya tidningen kanske inte är "så väl genomtänkt men det finns goda chanser att den ska bli bättre än den gamla tidningen UFO-Information". Sökarens red. Sven Magnus-

son (nr 8/80 av Sökaren), slutligen: "Man ser i den nya tidskriften liksom i den gamla, en svårighet hos redaktionen att undvika alltför lättviktigt material. En kvalitetshöjning behövs genom mer medveten inriktning på vederhäftighet".

Svensk UFO-80 i Västerås den 30/6-5/7 kommenteras i ett 10-tal artiklar. Västerås kulturnämnd bidrog ju med 25.000 (som mest användes för reklam i större dagstidningar) och detta väcker mummel på Vestmanlands Läns Tidnings ledarsida (800705): "...det kan undras, om det är tillåtet att ta det (UFO-ämnet) på så stort allvar som den kommunala kulturnämnden i Västerås gör... Visst är det snällt... att begagna skattebetalarnas pengar på det här viset. Men är det klokt? Är det kanske rentav omdömeslöst?" "Vi tyckte det här var ett naturvetenskapligt intressant arrangemang" förklarar Kjell Olsson i kulturnämnden för Arbetet (800701).

I VLT 800707 summeras att arrangemanget gick back ekonomiskt. Det kom för få, man hade räknat med fyra gånger så många. Snittsiffran för antalet besökare låg på 20-25 per kväll.

Närkontakt med Köpings (UFO-utställningen) öppnade för tredje året i följd den 2. juni och pågick till den 7 september. (Artiklar i bl a Bergslagsbladet 800529, Vestmanlands Nyheter 800530, Nerikes Allihanda 800704, Örebro-Kuriren 800714 och Dagens Nyheter 800805).

I två minuter såg de Storsjöodjuret. Årets första obs. vid den stora jämtlandssjön beskrivs i Östersunds-Posten, 800725.

Identifierade flygande objekt. Journalisten Leif Fröjd har en dubbelsida i Vetlanda-Posten (m fl) 800729. Överstelöjtnant Sten Dalberg berättar om svenska radar- och pilotobservationer från 50-talets flygvapen.

Föremål skrämd cyklist. Tunnsått med observationer har det varit under våren/sommaren men i augusti kom ett par. Mortala Tidning (800809) rapporterar att Lena Andersson och tre andra cyklistar blev svårt skrämda av ett plötsligt ljusfenomen - ett mycket stort, kupigt föremål med rektangulära fönster. Surrande som ett kylskåp iakttogs det under någon minut. Cyklisterna framför Lena hoppade av sina cyklar och "skrek som djur". "Under hela tiden kändes det som om cykeln stod stilla". Följande dagar drabbades vittnet av stark huvudvärk.



Var det ett flygande tefat som landade i Strömstad? rubricerar Bohuslänningen (800626). Takttagelse av ett "rockaliknande" föremål, samt tre ungdomar som såg ett föremål parkerat på avstånd bakom en skjutbana. Bohuslänningen fortsätter (800910) med flera observationer, bl a ett fall med upprepade bilstopp: - Plötsligt stannade min bil och alla lamporna på instrumentpanelen lyste upp kraftigt.

UFO-gruppen Cosmos besökte nedslagsplats Markarydsgruppen vid gläntan nära Ängelholm (Norra Skåne 800811).

UFO-förening inviger ny klubblokal. Enköpings UFO-förening delar ny lokal med fältbiologerna (Enk.-Posten 800812).

UFO inte bara himlaspanare - vill också ändra vårt sätt att vara. Carl-Axel Jonzon fortsätter sitt halvreligiösa UFO-korståg, nu senast i Örnsköldsviks Allehanda (800813). "Om man försöker förstå UFO kommer man in i andra tankegångar som kan berika samhället på olika sätt. Man blir mer öppen för nya möjligheter. Vi ufologer tänker på ett riktigtare och mer naturnära sätt", säger Jonzon. (Sträck på er, "ufologer"!)

Inga gröna män från skyn. Frank Fontaine - den 19-åriga fransman som blev "abductee" förra året - hade förutsagt ett nytt rymdbesök till den 15/8. 2.000 människor samlades utanför Paris, men förgäves, naturligtvis (GP 800819). Vi läser i diverse UFO-tidskrifter om liknande besvikna folksamlingar t ex i Brasilien (50.000 väntande!) och utanför Chicago (200 drive-in-bilar...)

"Osynliga" flygplan ändrar maktbalansen. DN 800824 berättar att Pentagon nu utvecklat och presenterat en teknologi för att göra flygplan osynliga på radar.

Ett rymdskepp har landat på jorden! Eugen Semitjov har till slut upptäckt den nu flera år gamla historien om vad bl a två pensionerade USA-överstar uppges ha berättat om störtade tefat (artikel i Hemmets Journal nr 34/80). Härvarv av "retrieval"-fall är under ständig utveckling. Semitjovs artikel visar bara att han är totalt oinformerad om dessa vittnesmål som offentliggjorts av Leonard Stringfield och MUFON - de må sedan vara sanna eller ej...

Odjur i sjö skakar kineser. Dagens Nyheter's korresp. i Peking Bengt Albons om sjöodjur och apmänniskor i Kina; DN den 11 okt. 1980.

TACK,  
till Bernd Schumann, Helsingborg, som skänkt AFU en liten värdefull samling av böcker och tidskrifter.

## NY LITTERATUR I AFU-BIBLIOTEKET

New additions to the Archives for UFO research library. Items of the library are available on loan to Swedish inhabitants who contribute to the AFU truss fund.

Charles Berlitz & William Moore: The Philadelphia experiment.

Jean-Claude Bourret: Le nouveau défi des OVNI.

Karl Brunstein: Beyond the four dimensions. Reconciling physics, parapsychology and UFOs.

Johannes von Buttlar: UFO-fenomenet.

Stan Deyo: The cosmic conspiracy.

Raymond E. Fowler: The Andreasson Affair.

Art Gatti: UFO encounters fourth of the kind.

Judith M Gansburg & Alan L Gansburg: Direct encounters: personal histories of UFO abductees.

Richard F. Haines: Observing UFOs.

Richard F. Haines (ed): UFO Phenomena and the Behavioral Scientist.

Clive Harold: The uninvited story.

John de Herrera: The Etherian Invasion.

Boris Jungkvist: Besökare från kosmos.

Sherman Larsen: Närbkontakt.

John Michell & Robert J M Rickard: Phenomena: a book of wonders.

John Brent Musgrave: UFO occupants and critters.

Ted Peters: UFOs Gods chariots?

Randall Jones Pugh & F W Holiday: The Dyfed enigma.

Jenny Randles & Peter Warrington: UFOs: A British viewpoint.

K. Gösta Rehn: UFOs here and now.

Ann Stellar: Correct perspective of god and spaceman.

(continued next page/forts.nästa sida)



Rolf Strehl: Fliegende Untertassen.

Leonard H Stringfield: The UFO crash/retrieval syndrome.

Guy Tarade: Spécimens volants et civilisations d'outre-espace.

Brinsley Le Poer Trench (Lord Clancarty) & John Michell: The House of Lords UFO debate.

## BOOKS AND BOOKLETS

Notes from the international UFO book market. Please note, these works are not available from AFU!

Tom Adams: The choppers...and the choppers. - Project Stigma, P O Box 1094, Paris, Texas 75460. - \$5.00. A booklet about mysterious helicopters and their possible connection to animal mutilations.

Thomas E Bearden: The Excubitor Briefing. - Walnut Hill, 1980. - 288 p., paperback, \$8.95.

Timothy Green Beckley: Strange encounters: Bizarre & eerie contacts with flying saucers. - 1980. - \$6.95.

Charles Berlitz & William Moore: The Roswell Incident. - Grosset & Dunn. The story of a UFO crash/retrieval in New Mexico, 1947.

Yurko Bondarchuk: UFO sightings, landings and abductions: the documented evidence. - Toronto: Methuen Publ., 1979. - Can-\$7.95.

Arthur Bray: The UFO connection. - Ottawa: Jupiter Publ., 1979. - 207 p. - Can-\$14.95.

Weldon Burge: The UFO cults. - Pamphlet Publications, Ohio. - \$2.20.

Jean Casault: Dossier OVNI: rapport et essai d'interprétation sur la présence d'OVNIs au Québec. - Montréal, Libre Expression, 1979. - 157 p. - Can-\$6.50.

George M Eberhart: A Geo-bibliography of Anomalies. - Greenwood Press, Conn., USA. - \$59.95. A listing of 20,000 foreign events in North America!

John R Frick: Time for Truth. - Willowdale, Ontario, Can.: SS & S Publications, 1979. - 20 p., booklet, Can-\$1.75. Based on personal UFO sightings and research the author concludes that we are being visited by "alien spacecraft". NASA and other agencies are hiding the truth from

the public. "If you are going to sit back with apathetic resignation awaiting the truth from your government - then you are casting the final vote for socialism", according to Mr Frick.

Gottfried Herberts: UFO-ernes univers: kontakt med andre verdener. - Sphinx, 1980. - 208 p. Dkr 78:50. In Danish.

David Carpenter Knight: UFO's: a pictorial history from antiquity to the present. - New York, N.Y.: McGraw-Hill Book Co, 1979. - 192 p. - \$12.95.

William Robert Loosley: An account of a meeting with denizens of another world, 1871. - Newton Abbot: David and Charles, 1979. - 96 p. - £3.95.

Reginald Marquis: L'homme face à l'enigme des OVNIs. - Canada: Castelrland. - Can-\$7.50.

The Night Mutilators: The horrifying story of cattle mutilations and the UFO connection. / compiled and edited by Gene Duplantier. - Willowdale, Ontario, Canada: SS & S Publications, 1979. - 60 p. - Booklet, Can-\$3.25. Gene Duplantier, former editor of Saucers, Space & Science, has compiled cases and theories on the grisly mutilation mystery. The evidence clearly indicates that there is more to this enigma than predators and cattle rustlers.

Ruth Norman: Have You Lived On Other Worlds Before?: An Emissary for Thirty-Two Worlds Speaks to Earth., vol. 1. - El Cajon, Calif: Unarius Educational Foundation, 1980. - 352 pp. - Paperback, \$?. Throughout its 26 years of existence Unarius has published more than 55 volumes of "space messages". The latest book contains mental communications from "Alta, the Emissary for the 32 worlds of the Interplanetary Confederation...". This contactee material is mainly of interest to students of psychology and comparative religion.

Brad Steiger: Encounters of the Angelic Kind. - Cottonwood, Az.: Esoteric Publications, 1979. - 112 pp. - Paperback, \$4.95. A very "spiritual" book about physical encounters with angels. Brad Steiger has been collecting these experiences for several years and presents various examples of "divine intervention" in everyday life, together with some theorizing about our heavenly companions. Interesting to compare with UFO entity observations.

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Brad & Francie Steiger: Reflections From an Angels Eye. - Cottonwood, Az.: Esoteric Publications, 1977. - 105 pp. - paperback \$4.50. As very young Francie Steiger had a vision of an entity speaking to her both in a sing-talk and mechanical type voice. This "angel" called himself Kihlef and has since constantly been channeling messages through Francis. The book is a collection of inspirational communications from "multi-dimensional entities" covering such topics as "The Divine Plan", "Entertaining Angels" and "The Coming Earth Changes".

Ronald Story: Guardians of the universe? - St. Martins, 1980. - 207 pp. - \$8.95. Mr Story continues his critique of Erich von Däniken's theories. This book also has an interview with the Lorenzen's of APRO.

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## MAGAZINES

The APRO Bulletin, Feb. 1980. "Code of ethics - a progress report" by L.J. Lorenzen. The question of responsibility in UFO research is a very delicate one. Throughout the years we have seen many sad examples of the misuse of UFO witnesses. Presently APRO is undertaking the task of formalizing a Code of Ethics for UFO investigators. Among the points mentioned are scientific detachment, honesty and protection of the persons investigated. Well worth considering for us full time paranoids. The APRO Bulletin, 3910 E. Kleindale Road, Tucson, Arizona 85712, USA.

Awareness, Spring 1980. Published by Contact (UK) this magazine is now heading for its ten-year anniversary. "MIBs and the Intelligence community" by Brian Burden is a good summary of this mystery within the UFO mystery. Mr Burden concludes that "As time goes by, it seems likely that more and more of the exotic forms of harassment endured by UFO witnesses and researchers will become explicable in terrestrial terms".

Awareness, 19 Cumnor Road, Wooton, Boar's Hill, Near Oxford, Oxon, Engl.

Center for UFO Studies Bulletin, Spring 1980. Edited by Mimi Hynek and written by J. Allen Hynek. The spring 1980 issue contains an overview of "The British UFO scene", some comments on "Cattle mutilations" and "UFO crashes". CUFOS Bulletin, 1609 Sherman Avenue, Suite 207, Evanston, Ill. 60201, USA.

The Cosmic Science Research Center Newsletter, May 1980. This newsletter is edited by Dr Edward M Palmer and gives channeled messages from extraterrestrials. After Armageddon "Some will be taken to other planets and educated for special missions and also for teaching others. All to help create a new civilization, according to Rayonda. The Cosmic Science Research Center, 1646. S E Elliott Street, Portland, Oregon 97214, USA.

Gnome News, Newsletter No.6, Spring 1980. The old gods are returning. Gnome news is good news in case you didn't know. Leslie Shepard, editor of Encyclopedia of Occultism and Parapsychology, member of the Fairy Investigation Society writes in his article "Fairies": "In 1966, I suggested that in the newer mythology of flying saucers, some of those 'shining visitors' in spacecraft from other worlds might turn out to be just another form of fairies, appropriate to a technological age". To say this in 1966 was very radical, pre-Vallée days, remember!? Gnome News, West Putford, Devon, EX22 7XE, England.

Journal UFO, Vol. 2, no. 1, June 1980. Excellent journal, successor to Canadian UFO Report. "UFOs and the Men in Black Phenomenon" by Don Worley cites some pretty violent MIB-cases and links them to the "rulers of darkness of this world". Regular contributors to Journal UFO are Brinsley le Poer Trench and John Magor. Journal UFO, P O Box 455, Streetsville, Mississauga, Ontario L5M 2B9, Canada.

New England UFO Newsletter, No. 18, April 1980. A good part of this issue is taken up by the paper presented by Brent Raynes at the 16th Annual UFO Conference, in Cincinnati, Ohio, July 14, 1979. The title is "UFOs: The Psychic Connection" and contains several interesting UFO-reports investigated by Mr Raynes. New England UFO Newsletter, c/o J. Nyman, 19 Longmeadow Rd., Medfield, Ma. 02052, USA.

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Reports on Current Research, Vol. 1, No. 2, Winter 1980. Published by Michigan Anomaly Research. This issue is mainly devoted to mystery animals in Michigan, "Monsters Strange and Creatures Terrible". Bigfoot has seemingly been around for a long time. The article mentions reports from 1891 and 1897. Michigan Anomaly Research, P O Box 1479, Grand Rapids, MI 49501, USA. \$5.00/4 Issues.

Res Bureau Bulletin, No. 60, June 1980. This is the last issue of Res Bureau Bulletin. RBB and its sister publication Chaos have been suspended because of financial difficulties. Part of the RBB material will instead be included in INFO Journal and Journal UFO. Res Bureau Bulletin, Box 1598, Kingston, Ontario K7L 5C8, Canada.

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Science Frontiers, No. 10, Spring 1980. Published by William Corliss of The Sourcebook Project. Every issue of Science Frontiers features "highlights from the current literature" and info on new sourcebooks on scientific anomalies. Excellent reference source. William R. Corliss, The Sourcebook Project, Box 107, Glen Arm, MD 21057, USA. Free to customers.

UFO Research Australia Newsletter, Vol. 1, No. 2, March-April 1980. This publication is a joint effort of five "UFO Research" groups in Australia. After more than twenty years of research their proposition is that UFOs are mechanically constructed space craft from other planets. All member groups do not agree on this, though, as is indicated by the article "UFOs Under Research - a criticism" by B Plath and H I Gorliss. UFO Research Australia Newsletter, V Godic editor, 2A Castle Avenue, Prospect, South Australia 5082.

## THE ENCYCLOPEDIA OF UFOs

Finally it is here, the long awaited UFO encyclopedia. The 440 pages massive tome has been well worth waiting for. The gigantic effort is bound to be a standard reference work.

Editors Ronald Story and Richard Greenwell have arranged the entries into three general categories: cases, people and features on various aspects of the UFO controversy. Each category is represented by roughly one hundred entries. The personalities are given a brief biographical sketch, usually including a photograph and a "position statement".

As far as I have been able to check there are very few factual errors in the entries, which in itself is a great achievement for a first edition. The general tone is one of objectivity, a balance between belief and scepticism.

Some entries, though, have in my estimation been given undue proportions. Keel is represented by a very short article while other lesser known personalities are fairly well covered. I also missed an entry on Meade Layne whose writings has influenced many ufologists.

Appendix A is a "Chronology of important events in UFO history" by Richard Hall. A useful tool in brushing up the memory on important historical events. It covers 1947-1978. Appendix B is a list of

UFO-related periodicals. This list is unfortunately not very up to date. Several magazines have closed down and other important ones are left out. The bibliography covers 617 titles.

On the whole the encyclopedia is a magnificent contribution, a milestone in ufology, destined to become a classic in our field.

Håkan Blomqvist

The Encyclopedia of UFOs / edited by Ronald Story with J Richard Greenwell. - Garden City, N.Y. : Doubleday & Co., 1980. - 440 pp. \$24.95 hardcover, \$12.95 paperback.

### AUTOMATIC MIND SYSTEM TRAINING FROM UFOS...

If you send one thousand dollars to Ted Owens, the famous UFO contactee, he will give you a two day course in the "automatic mind system" training given to him by the UFO beings. By the use of self-hypnosis "triggers or codes will be built into your mind so that whenever you use your self-hypnosis with the proper code word or signals.. you will be able to accomplish things that ordinary humans cannot do", all according to an information sheet from Mr Owens



## EXPOSING THE DARK GODS

The last five years we have noted a resurgence of interest in the "we-are-property" theme. This new trend is coming up both in UFO and occult literature. Among intellectuals this is viewed as an example of the increasing neurotic insecurity and paranoia of our times.

In this genre we find the works of Keel and Vallée, especially "Messengers of Deception". Other titles are "Secret of the Ages", Brinsley Le Poer Trench; "The Illuminoids", Neal Wilgus and "Cosmic Trigger - The Final Secret of the Illuminati", Robert Anton Wilson.

The latest effort in this direction is "The Dark Gods" by Anthony Roberts and Geoff Gilbertson. The foreword has, somewhat reluctantly, been written by Colin Wilson, who doesn't share the authors' conclusions. Roberts and Gilbertson are obviously connoisseurs of the occult. The first part of the book begins very promising with an overview of the whole complex of parapsychical entities, UFOs, cults and organizations promoting occult belief-systems.

Relying heavily on the writings of Keel the authors have done some good homework digging up fascinating parallels between reports of "ultraterrestrials" throughout history and from various frames of reference. The only trouble is that they view everything in the light of their own particular brand of paranoia - the Illuminati - the Dark Gods conspiracy.

Every UFO cult and occult group are unwitting pawns in the game. Theosophists, Anthroposophists, even the peaceful Findhorn community are inspired by the Dark Gods. "The course of recent history has been secretly and ruthlessly controlled by small groups of self-appointed 'elitists' who are servants of evil and who seek to establish the rule of the Dark Gods in a hell-on-earth over which they will preside. They (under the auspices of their dark masters) are the 'illuminated ones' the servants of Lucifer, the Light-bringer of darkness, who represents the leader in terrestrial myth of the legions of demons here termed ultraterrestrial forces".

The problem of evil is a very delicate philosophical issue. It cannot be reduced to a simplistic black-white formula à la

fundamental christianity. To lump together every master, angel and ufonaut and call them dark gods doesn't solve any problems. Instead we should try to understand the nature of these various entities.

Buddhists observe visions of Buddha, christians see Christ and hear comforting words. There is a clear feedback or consciousness-reflecting effect in many observations of ultraterrestrials. That "angels" are liars doesn't necessarily mean they are evil. They could simply be energy-beings reacting to the psychic atmosphere. Esotericists speak of "the creations of the created", that is - we can with our mindpower create our own devils and demons.

Man's greatest enemy has always been man. Through our egotism and lack of knowledge we create miserable conditions. Perhaps the Illuminati conspiracy is really a divine conspiracy instigated by the Higher Intelligence Agency who wants us to grow up before we blow up.

Håkan Blomqvist

Anthony Roberts & Geoff Gilbertson: The Dark Gods. - London: Rider/Hutchinson, 1980. - 266 pp. - Clothbound £7.95.

## THE CONTINUED STORY OF THE IMJÄRVI SKIERS -- PART 2

by Anders Liljegren,  
AFU Newsletter editor

This is the second and concluding part of our re-telling of the story of Finnish contactee syndrome victim Aarno Heinonen.

What Heinonen was told by the ufonauts...  
Heinonen wrote to my friend Jorma on Nov. 8, 1972:

The humanoids are highly educated and their development is 5-7.000 years ahead of ours. Culture on this earth was at a peak before the Ice age, but the humans went the wrong way, started to destroy their environment with all kinds of pollutions. Then the humanoids guided



the sunbeams In another direction and so created both darkness and cold on earth. The result was an ice age. Humanoids were also responsible for redirecting the sun beams back and melting the ice. They brought people from other planets here and thus they are our "ancestors".

We are now facing the same problems, Aarno wrote further, but this time there will be no ice age. The humanoids have constructed a new device with which they try to cleanse our atmosphere. Taking Imjärvi as a starting point they are building a triangle within which they clean away all "surplus materia". On March 3, 1972, a fish-shaped object was seen from several places in mid-Finland. Aarno saw it from his own yard. Asking the humanoid woman about the purpose of this particular object she responded that this was the very type of object used for "cleaning up".

#### Are Aarno and Esko "controlled"?

Concerning the well-known incident of Jan. 1970, Aarno has now been told that the humanoids, on this occasion, had "inoculated" - by way of radiation beams - an alien device into his back. This device has now become a part of his body and "medical science on earth wouldn't understand the purpose of it". It is a kind of transmitter-receiver which works according to the orders of the humanoids. In this way they have knowledge about all of his thoughts. Also Esko had a similar device implanted into his forehead, but - according to Aarno - Esko has been "set aside" by the aliens, due to his dishonest actions towards other people.

Aarno further wrote that he has been given extra-sensory powers by his humanoid friends. Once he received knowledge about a burglary and he sensed who was the guilty one. He told the police, who caught the thief. This is an example of pre-cognition, Aarno wrote, a gift from the alien humanoids. Aarno was by now (Nov. 1972) awaiting further contacts and intended to ask his alien friends to be taken for a voyage in their vehicle...

(The story goes on and widens in tracks quite typical of UFO lore. Aarno's negative words of Esko may reflect the antipathy he had had for his fellow since

the 1970 incident (see the FSR articles). We now come to Aarno's third encounter with the strange woman, as described in UFOAIKA nr 11/1972:)

#### Woman floats down from hovering cloud

On Sept. 4, 1972, at 1845 hours, Aarno was out for a tour on his motor-scooter when he noticed he was followed by a small "cloud". The "cloud" passed him at an altitude of 20 meters. Aarno stopped his scooter.

He saw two feet coming out of the bottom of "the cloud" and subsequently the alien woman, from his earlier contacts, floated down towards him. She landed on earth, resting on her side, saying: "Don't be afraid. I am your friend from another planet. We have met before". This time she wore brown shoes and a brown dress. Before returning she gave Aarno her hand. When he took it he noticed that she wore a thin glove. She drew out the middle one of the three antennas on her ball, which she had in her hand, and then glided upwards in the same manner as she had come down. At this time Aarno noticed a weak whirlwind. The woman entered the ball-like cloud, which took off straight up into the heaven at great speed.

#### A new object on the Jan. 1970-spot

(This is Aarno's fourth encounter with the woman which allegedly occurred about one month after Jorma received his first letter from Aarno. Details are from UFOAIKA nr 2/1973 and from another letter to Jorma:)

On Dec 10 Aarno was on his way, through the woods, to visit a neighbour (Mr. Väänänen) a walk of about 1 1/2 kilometers. It was 1730 hours as he spotted an object with a vividly red cupola on its bottom. The machine was 5 to 7 meters in diameter. In fact, the sighting occurred at the same spot as the Jan. 1970 encounter.

Aarno became frightened and ran the remaining part of the distance to his neighbour. Arriving, he told him that he had seen the UFO land in the woods amongst 1-2 meters tall young birch-trees. His neighbour did not believe him, however, and Aarno made no further attempts to convince him.

(Aarno is always alone, it seems, when



these startling things allegedly happen to him. A pattern we have seen from many other cases, for instance the Danish case of the fake UFO photographer and alleged contactee Jorma Viita (6).)

### The girl floats on "beams"

Two hours later, Heinonen starts for home on the same path as before. Arriving at the spot where he last saw the UFO he notices a heavy wind towards him, which increases to the force of a gale. Aarno couldn't move and when he stopped he spotted the humanoid woman coming from behind some pines, asking: "My friend, why did you run away? I wanted you no harm and you haven't done me any harm either".

It was so dark Aarno couldn't see the girl's face but her clothing shone in a yellow, phosphorus tone. Her yellow shoes were connected to the rest of her dress. From the bottom of the shoes came a "beam" in such a way that the foot never touched the ground. As she lifted her foot this "beam" became thicker. Aarno asked why she had this "transparent thing" under her feet. She answered that she could walk on the snow without leaving traces. The nature of the beam was unknown to Heinonen as well as to all other earthmen, she stated.

### Aarno loses his camera

Aarno had brought his camera on this occasion, but the girl took it, asking if he had taken pictures. Aarno answered that he had. Then the girl dropped something from her hand and when Aarno bent down to pick it up, the girl and the camera just disappeared into thin air. This is the last time Aarno had seen the girl and his camera, as far as we know. He now thinks he has done something wrong, when he tried to photograph the girl.

### The stone

The object he picked up was an egg-shaped stone, white on the ends and deeply engraved with a "T"-like symbol. Aarno got the feeling that this stone had a strange power and he became incapable of working and got pains in his joints. (According to a Finnish ufologist the stone became hot in such a way that it couldn't be kept indoors).

One night, as Aarno awoke, he took the stone in his hand and wished for the humanoids to come to him. Immediately a light, as large as a man's fist, came floating through the room, but then disappeared up the chimney. Aarno wrote that he thought he could contact the humanoids at will in this way.

### Aarno throws the stone away

On New Year's Eve (1972) Aarno was "ordered" to throw the stone into the nearby lake. On the same evening he went to Esko telling him he had to throw it away. He did not do this, however, and on the next evening (New Year's Day 1973) he went to Esko again now telling him he intended to hide the stone beneath a barn. Returning home, a big axe, the size of half-a-meter and without a handle, suddenly appeared on the path in front of him. The axe was vividly red, but did not reflect light. Aarno looked at the axe for about 30 seconds, then it disappeared. Aarno allegedly went straight to a hole in the ice and threw the stone into the deepest part of the lake!

(By now the reader will ask himself: Where will this end? Where is this chain of absurd events taking us? Reporting this, isn't asking a bit too much in the way of believing in one single witness's credibility? - Yes, I am not asking you to believe, just to listen to what Aarno tells us allegedly happened to him, whether this may be objective, physical experiences or some form of psychic or psychological phenomena.

In my 1973 writhings on this case I commented that the incidents seemed "more like sagas and myths than a logical contact-attempt by an intergalactic civilisation". According to one report Viljo attempted to take a picture of a strange light when his camera was beaten out of his hand. When he opened the camera the film was burned to ashes. Do you recognize the pattern?)

### Heinonen disappears: abduction or...?

On Good Friday of 1973, Tapani Kuningas, editor of UFOAIKA and the author of several Finnish UFO books, had made an appointment with Aarno, since he had received permission to publish Aarno's private "UFO diary".



Aarno had somehow misunderstood their agreement and stayed home. When Kuningas arrived at Esko Viljo's place (the place where they were to meet) Aarno wasn't there and so they went to the Heinonen place of living. But Heinonen, in turn, had spotted their car and gone to Viljo, by another path-way. He also brought his diary along with him.

Kuningas and Viljo stayed in Heinonen's home waiting for him to come. Viljo went out several times to search for Aarno but did not succeed in finding him. Only three hours later did Aarno turn up. He couldn't explain where he had been. Instead he took out his diary, which he had kept in his jacket, and started to study it.

It was only later, in a letter from Aarno, that Kuningas got an explanation for Heinonen's strange behaviour. Aarno had taken a short-cut passing the scene of the 1970 encounter. There he had seen two black creatures but continued towards Viljo's home not caring about them. Not finding Viljo and Kuningas at Viljo's place he returned along the same path.

The two black, hairy creatures were still in the same place when he returned. What then happened, Aarno hardly recollects. Suddenly he "found himself" on a mountain, two kilometers away.

## THE ESOTERIC INTERVENTION THEORY - A PRELIMINARY SOURCE STUDY

by Håkan Blomqvist, AFU Newsletter associate editor

A few years ago it would have been almost impossible to seriously discuss something like the esoteric intervention theory. You would immediately be associated with the cultists and the lunatic fringe. But today the situation within ufology is somewhat different. The writing of Vallee, Keel and others have opened up new vistas, new possibilities and to a large extent changed the ideological trends in ufology.

In his latest book "Messengers of Deception", Jacques Vallee presents several theories to account for the obvious strangeness of UFO phenomena. One of these is the esoteric intervention theory (1): "Let us assume, for the sake of argument, that one or several groups of men had in fact learned to control

He says he has foggy memories of being in a round room where the walls were covered by "cameras". (Source: UFOAIKA nr 6/73).

### Conclusion

Was Heinonen abducted, or was this claimed experience of his a "trick" to make him more interesting in the eyes of Finland's leading UFO researcher? I wish I knew! Here ends my track of the Imjärvi case and I would be grateful to know what happened next. Seven years have passed since we last heard of Aarno (and Esko).

Heinonen seemed to be a lonely man. At the age of 38 he was still living with his parents in a house without electricity. His main interests were sports and fishing. The 1970 incident seemed extremely trust-worthy and well-detailed. ... What are we to think of this turn of events? Did Aarno become a victim of the phenomenon? Was he invalidated not only physically (rumours have it that he was unable to work for several years) but also in a psychological sense?

### References:

- (6) Viita-sagen foreløbig afsluttet. IGAP Danmark special report, mid 70's.

some physical processes by means that ordinary experience would call 'magical'. ... Suppose it had developed a way to project scenes at a distance, to control and amplify psychokinetic abilities of human subjects, or to create entities similar to the 'tulpas' of Tibetan folklore... The persons controlling such a 'psychotronic technology' might even have already achieved contact with other forms of consciousness, and might know the real nature of UFOs, or they might try to convince others that they do".

This theory or myth, with minor variations, has been a constant feature in occult and mystical literature throughout the ages. It resembles, and has much of the archetypal qualities of the master concept in modern theosophy or the



mystical romanticism of Shangri-La in James Hilton's novel *Lost Horizon*. In this article I wish to present some literary sources anent this theory.

Actually I got the original inspiration for this study from John Keel. In his magazine *Anomaly* (2) he mentioned a book called *The Ultimate Frontier* by Eklal Kueshana (pseudonym for Richard Kieninger). This autobiography by Mr Kieninger describes how early in life he was contacted by a secret brotherhood and given the mission of starting a community, based on the "lemurian philosophy". This community, called Stelle, is now flourishing in Illinois.

According to this source there are seven "Lesser Brotherhoods". In the world all working together (3): "The Brotherhoods... each maintains a physical headquarters hidden within a mountain retreat. They remain far removed from the interference of men and the machinations of civilization. In short, there is no way to identify them or to find them".

The flying saucers used by these ancient brotherhoods is described thus (4): "The ones which are from this planet are saucer-shaped of generally trapezoidal cross-section with three hemispherical engine pods on the underside. They were first developed by man on this planet about 20,000 years ago and have been used by members of the Lesser Brotherhoods continuously since that time".

This information somewhat startled me as here was a clear description of the classic Adamski-type saucer. Through personal correspondence I learned that Mr Kieninger (5) "has heard of Adamski... (but) is not at all familiar with his experiences". Regarding the brotherhoods' retreats the implications are that because of their combined use of highly developed technology and psychic powers they can keep their retreats secret from unwelcome intruders. "...there are isolated places in the world which are safe from detection, and the Brothers know where those places are".

Several ufologists maintain that part of the phenomenon could be staged by a group with the aim to change our concepts of reality and thereby our consciousness. Vallee advances the theory of a control system, a way to condition our social behavior. It is interesting to note that

the same was said regarding the spiritualistic phenomena a century ago.

The theosophist Charles Leadbeater claims in his book *"The Astral Plane"* to have met such a group. They have their headquarters on the American continent and have existed since Atlantean times, according to Leadbeater (6): "The Chiefs of the Lodge, though they have always kept themselves and their society in the background, have nevertheless done what they could from time to time to assist the progress of truth in the world. Nearly a century ago, in despair at the rampant materialism which seemed to be stifling all spirituality in Europe and America, they determined to make an attempt to combat it by somewhat novel methods - in point of fact to offer opportunities by which any reasonable man could acquire absolute proof of that life apart from the physical body which it was the tendency of science to deny. The phenomena exhibited were not in themselves new... but their definite organization - their production as it were to order - these were features distinctly new to the modern world. The movement which they thus set on foot gradually grew into the vast fabric of modern spiritualism...".

A similar view is held by the theosophical writer Dane Rudhyar, who in *"Occult Preparations for a New Age"* compares spiritualism and ufology (7):

"Both movements represent an attempt at expanding consciousness and human contacts, and it will be interesting to see whether, after 1975, the occult 'messenger' announced by H.P.B (Blawatsky) will use the UFO concept to gain public notice, and soon after also show that the usual interpretation given to flying saucers and space-people is not the correct one".

As Vallee ringingly points out in *"The Edge of Reality"* (8): "there is no occult school that has a tradition of UFOs". Many of them speak of airvehicles used by earlier civilizations but nothing is mentioned of a high technology in secret groups living in our time. As far as I am aware the only exception is the teaching of Stelle but their material was not published until after the beginning of the UFO era.

In the November, 1947 issue of *Fantastic Stories* an article - "Son of the Sun" - appeared (9) which is related to the above



problem. Although it was published before the contactee era it contains much that was later told by Adamski, Menger, Fry and others. The article begins: "We are already here, among you. Some of us have always been here, with you, yet apart from you, watching, and occasionally guided you whenever the opportunity arose. Now, however, our numbers have been increased in preparation for a further step in the development of your planet... Some of you have seen our 'advanced guard' already. You have met us often in the streets of your cities, and you have not noticed us. But when we flash through your skies in the ancient traditional vehicles you are amazed..."

The lack of an occult tradition of UFOs could possibly be answered by another quotation (10): "If we chose to remain invisible, we could do so, easily, and, in fact, we have done so almost without exception for hundreds of years. But you must become accustomed to our shapes in your skies, for one day they will be familiar, friendly and reassuring sights."

As noted before the description of the saucers used by the lesser brotherhoods according to Richard Kieninger were exact replicas of the Adamski saucer. Could the Adamski, Menger and other contacts have been psychological tests from the brotherhoods? May the Venus origin have been given as a front to cover their real hiding place?

There are indications pointing in this direction in "From Outer Space" by Howard Menger (11): "Let us assume that there is on this planet a group of scientifically minded and spiritually dedicated men and women who are working to accomplish this great task (a cultural renaissance-HB)... To continue their work and remain effective, they must of necessity remain behind the scenes. However, they can, in the interest of humanity in general, send out hints as to what will take place in the near future. Perhaps they send out scouts to make personal contacts for the specific reason of determining the reactions of everyday people. Perhaps it is done as a 'smoke-screen' to temporarily keep secret the real work... There are perhaps, many bases of operation already established on, under and above this earth which prepare to meet this coming challenge..."

Although Menger claims that Venus, Mars and Saturn are the source from which saucers come he also has something to say about esoteric brotherhoods (12): "There are also space craft, though of inferior design, which are built by people of this planet. These people are in communication with people from other planets. They are people who possess a high spiritual understanding and have reached an awareness of natural law; therefore they have been entrusted with information enabling them to construct such craft."

From the above few quotations we can clearly see that the esoteric intervention theory is not new but simply a variation of an age old belief. During this study I have uncovered many other sources with a possible relevance to this theory, but many of these sources are so closely interwoven with the inner earth theory that I have refrained from presenting them here.

What is the value of this type of study? It is of course very easy to criticize comparisons like this. By mixing ufo-logical and occult sources you can find support for just any wild idea. Trying to explain one unknown with another unknown must be considered the ultimate of speculation. But the complexity of the UFO enigma forces us to try every avenue of approach. We should leave no stone unturned. A source study like this has its value in clarifying an alternative explanation model.

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